



**The 90th Annual Gunner Dinner  
12 AUGUST 2017**

An invitation is extended to you and your partner or guest(s) to attend the **90th Annual Gunner Dinner**, to be hosted by the Royal Australian Artillery Association (NSW) Inc.

**2017 Dinner will include Dining-in-atmosphere and Awards Presentations  
Theme: *Monash, Gunner and Corps Commander.***

**Location:** City of Parramatta Returned  
Ex-Servicemen's Club  
Macquarie St., Parramatta

**Enquiries about the dinner  
should be directed to:-  
Christine Dunand  
Mo: 0423 552 699  
or email:  
acdunand88@gmail.com**

**Timings:** 1900 hrs for 1930 hrs

**Dress:** Mess Dress, Black Tie, Lounge Suit or Uniform with  
miniatures, Ladies – After five

**Cost:** \$70 per head

In conjunction with the RSL, a courtesy bus will be available to transport diners from the Holiday Inn to the club and return.

**Please note:** All bookings for the dinner are to be made with payment by 28th July 2017. Receipts with seating information will be issued on arrival at the venue.

**Parking:** Free parking is available in the RSL car park opposite the club (move into the right-hand lane)

**Dining President:** LTCOL Schon G Condon RFD

**Guest and Dinner Speaker:** LTCOL John Howells RFD (RETD), Military Historian



**Holiday Inn Parramatta Welcomes Gunner Dinner attendees**  
Holiday Inn Parramatta is conveniently located within easy  
\$160.00 including buffet breakfast.  
\$17 for onsite security car parking  
Holiday Inn Parramatta  
18 – 40 Anderson Street, Parramatta, NSW 2150  
To book your accommodation please call (02) 9689 9938  
or email reservations@holidayinnparramatta.com.au and  
remember to quote: "Gunner Dinner"

**Please return this form with your payment to the address below  
Or you can use your EFT and email RSVP Form on our website  
[http://www.artillerynsw.asn.au/files/641\\_Gnr\\_Din\\_RSVP.pdf](http://www.artillerynsw.asn.au/files/641_Gnr_Din_RSVP.pdf)**

I/We will be attending the 90th Annual Gunner Dinner – **12 AUGUST 2017**  
and attach my cheque in favour of the **RAA Association (NSW) Inc**

__ Diner(s) @ \$70 per head	\$ _____
Total:	\$ _____

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Phone Number \_\_\_\_\_

Email Address: \_\_\_\_\_

Names – Partner / Guests


**NB: If more than 8 diners, please attach a list**

Do you prefer to be seated with a certain group or individuals?

Please state: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**RSVP by 21st July 2017 at the latest to:**

**Gunner Dinner Bookings  
PO Box W1034  
WEST CESSNOCK NSW 2325**

**Contact: H: 02 4990 8560  
email:  
editor.gunfire@optusnet.com.au**